A Man's Food, When He Has the Oppertunity of Selecting I', Suggests His Moral Nature.

Why the ledian Is as Cruel as the Lion-Certain Unclean Things the Christian Should Avoid.

Special to the Gazette.



ROOKLYN, N. BY, Nov. 25 -At the Tabernacle this evening the great congregation Sing the hymn beginning:

Awake my coul to joyful lays
And sing the great Redeem r's praise. R.v. T. DeWittt Talmage, D. D, are they which ye

shall have in abomination among the The owl, the vulture, and the bat. These also shall be unclean to you among the creeping things that creep upon the earth: The chameleon and the snall."— Leviticus xi:13, 3). Following is the discourse in full:

the ancients a list of the animals that they might eat, and a list of the animals that they might not est. These people lived in a hot climate, and certain forms of anmal food corrupted their blood, and disposed them to scrofulous disorders, deprayed their appetites, and bemeaned their souls. A man's food when he has suggests his moral nature. The reason and farther, until after awhile he the wild Indian is as cruel as the lion is easys: "It is time to haul in that because he has food that gives him the line," and with a few strong pulls, many a Christian is trying to do by prayer pallan salmon. Amidst the tnunder that which cannot be done except through corrected diet. For instance, he who uses swine's flesh for constant diet will be diseased in body and polluted of soul shalt not go up and down as a tale bear—all his liturgies and catechisms not—er." Take not into your ear that scum which the diseased in the sale of hell that people call title-ratile. healthfu', nutritious and generous.

But, higher than this physical reason, chose certain forms of food for the an- be within you a volture with filthy ta-clents. God gave a peculiar diet to His lons and cruel beak. Let not this unclean, to be distinguished from the surrounding says: "Ye shall hold in abomination nations, but because certain birds and among the fowls, the vulture." animals, by reason of their havits, have always been suggestive of moral quali-ties. By the list of things from which

THEY WERE TO ABSTAIN, awful things given, He wished to suggest, and old, are against it. It is certain form sor good. When God solemnly forbade His people to eat the owl, le seems made partly to walk and partly the valture, the bat, the chameleon and to fly, and does neither well; and becomes the snall, He meant to drive out of His an emblem of those Christians who try to

say that one of the first unclean things spirituality; and their soul, between feet like her the least, for she has been the Caristian needs to drive out of his and wings, is constantly perplexed. O., MARRIED SO OFTEN sings through its nose. It loves the how large a business you can establish, gloom of night better than the brightness and how grand a house you can build, perpetual glatness. Catch a f.w mornowi off your premises.

As a little girl was eating, the sun dashed upon her spoon; and she cried: O, mamma, I have swallowed a spoonfull of sunshipe! Would God that we might all induge in the same beverage! Cheerfulness; it makes

THE HOMELIEST PACE HANDSOME; it makes the hardest mattress soft: it runs the loom that weaves buttercups, and rainbows, and auroras. God made wans to, cut if not then choose heaven the grass black? No; that would be too That estate lies partly on this side of the sembre. God made the grass red? No, that would be too gaudy. God made the accumulating. The prospect of it makes grass green, that by this parable all the one independent of world might be led to a subdued cheerful-"Rejpice in the Lord, O the 12 o'clock of y ur spiritual night.

cles about battlefields. Wilson, the or mount the air like the cagle; for my American ornithologist, counted 287 text says: "Ye shall have in abomination vultures around one carcass. If crossing among the fowls the bat " the desert, when there is no sign of wing

of others. A doubtful reputation is a banquet for them. Some rival in trade or profession falls, and the vulture puts out its head. These people revel in the details of a man's rulu. They say: "I told you so." They rush into some store

That professedly Carletian woman, having heard of the wrong doing of some sister in the church, instead of hiding the sin with a mantle of charity, peddles it all along the streets. She takes the after-noon to make her long neglected calls. She tells the story ten times before sundown, and every time tells it larger to teil it. She says: "Would you have thought it? Weil, I always said there gusto that makes you think they are glad was something wrong about her. Why, I of it. Drive ou: that unclean chameleon ter not say anything about it, because there may be some mistake. I do not want my name involved in the matter. I guess I will just go over and ask them at No. 263 whether they have heard it. Guess it must be so, for Mary Ann says that her husband saw a man who heard preached, taking for old grandmother had seen something that his text, "And these looked very suspicious!" looked very suspicious!"

The most loathsome, miserable, God-forsaken wretch on earth is a gossip. I forseken wretch on earth is a gossip. I can tell her on the street, though I have called to the bedside of his daughter. The never seen her before. She walks fast, and has ner bonnet strings loose, for she has not had time to tie them since she heard that last scandal. She looks both ways as she passes, hoping to see new condenses of decreasely the property of the religion of Christ, and died in its humbug. Now I am going to die, and I ways as she passes, hoping to see new condenses of decreasely in the windows. I am yery much perplexed: shall I believe. willing for

for THE INFERNAL CRUSADE, "Go up he says to one of his sergeants: to Brooklyn, and in such a street, on such a corner, get that gossiping woman, come when we shall have to believe and she will be glad to do it? And sure something. We cannot afford enough, like a hungry fish, she takes the their souls. A man's food when he has book in her mouth, and satan slackens the means and opportunity of selecting it, the line, and lets her run out farther his temperament was entirely changed. satan goes a fishing, he does not care There are certain forms of food that what school the fish belong to, whether it have a tendency to affect the moral nature. Is a Presbyterian mackerel or an Episcowithstanding. The Gadarene swine were of hell that people call title-tattle. Whopossessed of the devil, and ran down a severe willingly listens to a slander is
steep place into the sea, and all the swine equally guilty with the one who tells it, ever since seem to have been s mi- and an old writer says they ought both larly possessed. In Leviticus God struck to be hung, the one by the tongue and the this meat off the table of His people, and other by the ear. Do not smile upon placed before them a bill of fare at once such a spaniel, least, like a pleased dog, he put his diriy paw upon you. Throw back the shutter of your soul, oh Carls there was a spiritual reason why God tian men and women, and see if there people, not only because he wanted them thing roost in your soul, for my text

Again, taking the suggestion of the text, drive out the bat from your soul No wonder God set this bird among the unclean. It is an offense to every God wished to prejudice their minds one. Let it fly into the window of a agains' certain evils; and in the list of summer night, and all the hands, young

HALF BIRD AND HALF MOUSE people all the sins that were thus em-blemiz d. Cling to earth and heaven at the same time. They want to walk on earth in I take the suggestion of the text and worldliness, and yet fly towards heaven in doleful and hi isous. When it sings, it how much applause you can gain, and Who has not slept in the cabin and how fast a span of horses you can Melanchely is the owl that diegrace of failing for only \$10 000 as with which to do it. Here it is! Two you will possess at the close of seventyriver, but mostly on the other. It is ever

BARTHLY MISFORTUNE, ness. Read your Bible is the sunshine so that Rigers, the martyr, slept so men to set the church on fire, and to Remember that gour physical health is soundly the night before his burning they turn the world upside down. Let us go closely allied to your spiritual. The violently shook him in order to heart and the liver are only a few inches get him awake in time for the souls. With divine vehemence let us apart, and what affects one affects the execution, and Paul exults at stamp its life out; for my text declares: other. A bistorian records that by the the thought of the "joy unspeakable "These also shall be unclean to you sound of great laughter in Rome, and full of glory." Oh, choose earth or among the creeping things that creep up-Hannibal's assaulting army was frighttened away in retreat. And there is in
the great outbursting joy of a Christian
soul that which can drive back any inneither to walk nor fig. having just
gloominess, and slanders, and half-andfernal besiegement. Rats love dark enough of heaven to spoil the world, and half experiences, and changeableness, and closets, and Satan loves to burrow in a so much of the world as to spoil heaven. sloth. Our opportunities for getting bet-Christ says that your present condition ter are being rapidly swallowed up in the ye riguredur! and again I say, rejoice!" nauseates him to positive sickness: "Bs-remorseless past. This solden Sabbath
Hoist the window of your soul in this, cause thou art neither cold nor hot, 1 will is about to drop out of the calendar. This spew thee out of my mouth!" In the moment may we drive out all the un-Put the gun to your shoulder and aim at rules of Pompell there was found a petri- clean things from our souls—the vulture, the black jurgle from which the hooting fled woman, who, instead of trying to fly and the bat, and the owl, and the chamecomes, pair the trigger, and drop that from the destroyed city, had spent her leon, and the small; and in place thereof croaking, loatnooms, hilleous owl of religious metatchol; into the bushes.

The case is urgent. Again: Taking the suggestion of the There are multitudes making the same Arouse! before it is eternally too late! text, drive cut the vulture from your soul. God would not allow the Jews to heaven they lose both. "Ye can not it!"

eat it. It lives on carcasses; it fattens serve God and Mammon." Be one thing among the dead; with leaden wing it cir- or the other. Tread the earth like a lion

Again, taking the suggestion of the in the air, a camel perish out of the cara- text, trive out the chameleon from your vac. Immediately the air begins to darken soul. There is some difference among Mark with voltures. There are many professed good men as to the name of this creeping quick.

Christians who have a vulture in their thing which God pronounced unclear, souls. They prey upon but I shall take the opinion which seems best suited to my purpose of others. A doubtful reputation is a The chameleon is a reptile, chiefly known by its changeableness of color taking the color of the thing rext to it, sometimes brown, sometimes red, and sometimes gray, but always the color of its surroundings, a type of that class of and say: "Have you heard the news? Christians who are now one thing in re-Just as I expected! Our neighbor has gone all to pieces! Good for him!" suit circumstances, always taking their ligious faith, and now another, just to suit circumstances, always taking their color of religious belief from the man they are talking to. They go to one place, and are first-rate Unitarians.

Jesus was a GOOD MAN, BUT NOTHING MURE !! They go to Princeton, and they are Trinitarians, simost willing to die for the di-vialty of Jesus. Among the Universalrushes into the parlors to tell it, and into ists they refuse the idea of future punishs the nursery to tell it, and into the kitchen; ment; and going among those of opposite ment; and going among those of opposite belief announce that there is a helt with a should not speak to her if I saw her in the street. Is it not horrible? But bet. ing the color of your faith. My friends, from your soul. Do not be ever changing the color of your faith. My friends, Liberal Christianity, falsely so-called, believes in nothing. God is anything you want to make Him. The Bible to be believed in so far as you like it. Heaven, a grand mixing up of Neros and Pauls. The man who dies by analyzed quantities of the milk, but have not yet made known the results. A special meeting of the health board has been called to hear the reports.

J. W. Wessel, proprietor of the Moun-

sulcide in his right mind in 1888, beating that her hus and saw a man who heard suicide in his right mind in the from his business partner that his blind into glory by ten years the Christian man tain house, list seven valuable horses from his business partner that his blind into glory by ten years the Christian man tain house, list seven valuable horses who dies a Christian death in 1898; the last summer which had pastured in the suicide proving himself wiser than the fields crossed by this stream, Christian. Oh, my friends let us try to believe in something. An infidel was ciscourse in full:

The Bible offers every possible variety of theme, of argument and of illustration. We care not much in what kind of a pitcher the water of life is brought, if it is only the clear, pure water. God gave the anglents a list of the animals that they willing for much hesitation and embarrassmen "Mary, I think you had better take the religion of your mother." The time will

in religion. Truth and error are set opposite to each other. Tae one is inflaitely right, and the other infinitely wrong. In the judge ent day we must give at account of what we believed as well blood of the lion. A missionary among the brings her to the beach of fire. What the lindings says that, by changing his do you say? That she was a member of style of food to correspond with theirs, the church? I cannot help that. When tween paradise and perdition. I beg you, in the light of the Bible, and on your knees before God, to form your relieious opinion and then stick to it, though business companions scoff, and wits caricature, and the air crackles with the fires of martyrdom. Surely truths in behalf of which Carist died, and angels of God trooped forth, and the whole universe is marshaled, are worth living for and worth dying for. Amidst the most unclean things is this ever-changing chameleon of religious theory. Away with the reptile! God abhors it with an all consuming abacrence.

TO BE ON THE PENCE

O.c. more: take the suggestion of the tex; and drive out the small from your God has declared it unclean. It scul. is an animal to be found everywhere be-tween the coldest north and the hottest There are 1500 species of the snail. They have no backbone, and they are so slow that their movement is almost imperceptible. You see a snail in one place to day; go to morrow and you will find it has advanced only a few inches. It becomes an emblish of that large class of Christian people who go to work with a slowness and sluggishness that is wonderful. They are stopped by every little obstacle, because, like the snail, they have no backbone. Others mount up on eagle's wirgs but they go at a snall's pace.
On, child of God, arouse! We have

apotheosized prudence and caution long enough. Prudence is a beautiful grace, but of all the family of Christian graces I

soul is the owl. The owl is the melanmy brethren, be one thing or the other! to liziness, sloth and simplifity. We have
choly bird of night. It hatches out
Choose the world, if you prefer it; and
whole broods of superstitions. It is see how many dollars you can win, and who pride themselves on their prudence. "Be prudent," said the deciples to Christ, "and stay away from Jerusalen :" but he went. "Be prudent," said Paul's friends. "and look out for what you say to Fe ix," near the woods and been awakened in drive. You may be prospered until you but he thundered away until the ruler's the night by the dismai "too hoo" of the can fall for \$500,000, instead of having the knees knocked together. In the eyes of the world, the most imprudent men that perched in many a Christian some unenterprising people do. It is eyer lived were Martin Luther, and John it. It is an unclean bird, and needs to quite a reward to be able for ten Oldcastle, and Westley, and Knox. My be driven away. A man whose sins are or twenty years to be called one opinion is that the most imprudent and pardoned, and who is on the road to of the solid men of Brooklyn or Boston, reckless thing is to stand still. It is well heaven, has no right to be gloomy. He and then, to make your fortune last as to hear our commander's voice when he says: "I have so many doubts." That long as possible, we will give you a says "Hait!" but quite as important to is because you are har; "Go actively splendid funeral and you shall have hear it when he says "Forward!" This to work in Chris.'s cause, and your twenty-five carriages following you, with gospel ship made to plough the sea at fifdoubts will vanish. You say: "I have somebody in the most of them, and your teen knots an hour, is not making three lost my property: but I reply: "You coffin shall have silver handles on the Sometimes it is most prudent to ride have infinite treasures laid up in heaven" sides, and we will mourn for you in your horse slowly and pick out the You say: "I am weak and sickly, and splendid pocket handkerchiefs bound way for his feet, and not strike him will going to die." Then be congratulated with crape, and with bombszine twenty that you are so near eternal health and full yards long, training half across the fudians are after you in full tilt, the most parlor, so that all the company may prudent thing for you to do is to plunge ing art's for y ur soul, and stone this stand upon it, and we will write our letowl off your premises. ters for the next six months on paper run, shouting: "Go 'long!" until the edged with black. But my friends, your Rocky Mountains echo it. The foes of worldly fortunes will not last I will God are pursuing us. The world, the buy out now all that you will be worth in fish, and the devil are after us; and our worldly estate seventy-five years from wisest course is to go shead at swiftest now. I have the money in my pocket speed.

When the church of God gets to adcents! It is a large sum to offer for all vancing too fast, it will be time enough you will possess at the close of seventy to use caution. No need of putting on five years. Choose the world if you the brakes while going up hill. Do not let us sit down waiting for something "to turn up," but go shead in the name of God, and turn it up. The great dan er to the church now is not sensation, but stagnation. On that the Lord God would send a host of aroused and consecrated to work and catch the last small in our

Only twenty-five cents for a bottle of Salva-tion Oil, the new and popular finiment. Old John Brown's fort as Harper's Ferry is not so celebrated as Dr. Ban's Cough Syrup.

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TYPHOID GERMS IN THE MICK.

Cows Supposed to Be Spreading Disease in a New Jerrey Village. New York Star, November 19

A number of cases of typnoid fever have appeared recently in Montrose, South Orange, N. J. One death has occurred and others are feared. The healt: board of the town are investigating the case, which is said to be due to milk supplied by Thomas Lyons, who is among those sfil cted. Two of Mr. Lyons' cows are pastured in fields on the east bank of the Rahway river. The fields are traversed by a stream which is said to be polluted with sewage matter and other refuse calculated to generate disease. The cows drank of this water, it is

J. W. Wessel, proprietor of the Mountain house, lost seven valuable horses

The victims of the fever are, as far as reported, Margaret Brennan and Kate

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513 Main street, and I will show you testimonials fram some of the best people in Fort Worth, and can refer you to a great many others. S. P. TUCKER.

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LIST OF LETTERS

Remaining in the postoffice at Fort Worth, Tax. Monday, November 26, 1888. To obtain any ci-these letters, the applicant must call for "advertised letters" and give the date of the list; also, all lotters advertised shall be charged with I cent, in addition to the regular postage, to be accounted for as part of the postal revenue as per section 530, page 24f, United States postal laws. Ladies.

Johnson, Mary (201)
Johnson, Elma
Jones, Mary T
Kerns, Mabel
Keith, Mrs James
Kennedy, Peggy
Reliy, Mrs J M
Kelly, Mary
Miller, Miss W O
Morige, Mrs S F
McJay, Liby
McCarty, J N
McEatyre, Anna
Nash, Mrs S E
Otto, Mrs Seott
Price, Mrs R
Powell, Maud
Philibert, Mrs E
Perkins, Mellie
Paterson, Mary
Pettus, Ada
Ryan, Mrs L
R binson, Will
Roberts, Mrs S F Baggett, Mrs Rose
Baker, Mis Mary
Bennett, Miss L
Booker, N A
Bryant, Lizzie A
Bridges, Mrs E A
Brown, J-nnie
Brown, Mrs Hattle
Bramiey, Mrs S H
Bush, Mrs Alle
Burke, Molle
Cockley, Mrs Anna
Cal, Mrs
Chrystan, Miss E hrystan, Miss K Clammer, Georgie Content, Mattie Coper, Mrs J.s Cremey, Lizzie Cypress, Minnie Day, Mrs Mary Davis, Miss Lula Davis, Mrs M O Djer, Minnie L Dean, Mar Ryan, are D R binson. Will Roberts, Mrs S F Randall, Miss Z R. ndall, Miss Emma Rens, Melvine Southerland, Mrs M Smith, Miss Bel e Smith, Willie (col) Drayal, E iza Burrett, Jennie Eilis, Mrs D J Eiliott, Mrs J O Farrish, E A Ferguson, Stela Franklin, E F Gill, Ella Smin, Wille (co., Steadman, Anna Storte, Mollie Smally, Dr Mand Turner, Mrs L. E. Turner, M. M. Thompson, Mallie Goodnight, Mrs Chas Hawkins, Ella V Chompson, Malite Thompson, Richel Toumpson, Delia, Thompson, M G Taylor, Mrs Tom leckle, Mr. E Henderson, Mrs C Tailis Mary Van Zanci, Mrs Jerom Vaughan, Mrs C Wilson, Mary

James, Lucinda Gente. Geats.

Manning, J W
Micham, W W
Mich, H F
Micht, L P
Mil R. P J
Moon, Harry
Moral, John
Morgen, L
Morrie, A
Mor CeR W
McAtes, A H
McArer, W W
McNee Geo
Klein, J N
New Jno
O'Maley, J
Placsants, Jas H
Preston, R Armstrong, W O Atkinsor Adams, E Britton, E K Sengough. Chas rows, J rows, J rows, Gath in the Common of the interest of the Common of the interest of the Common of the interest of the Common of the Carroll, John Carwille, M M Common of the Comm Phit iss, J H
Perrin, R P
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Pearce, G L
Parker, Mr
Parker, E D
Payne J H
Pane H A
Queen J F
Aran, Pairtek
H sh. J B
Meers, Albert
Rese, Chas
Rex, J H
Rendles, Jas

Hudson, Maria

Rendles, Jas Rex, W H Hard, J W Samuels, J F Scott, RF to t, James Mirley, John Tajonds, JL illite. Smith, E F Stone, R M Stornsan, A J Stafford, Chas E Stafford, W E Stractou, W O Stigers, Warren Smite, R L

Kelley, J J Kelley, A F Krugg J J Laytor, J T Lam, Chas

Lee, Harvey

Lockett, Geo Manry, G

Stigers, Warren
Smite, R.L.
Smite, N. E.
Smith, N. E.
Trest, Wil le
Triplett, Edi
Turabo, N. A.
Tuompson, W.A.
Tuompson, W.A.
Tuompson, M.G.
Taylor, Tye
Tart, J.E.
Tams, W.A.
Thompson, J. Wallie
Turner, Jas H.
Vennig, S. M.
Van, A.C.
Vanglider, Geo
Woodward, Waller
Waltan, F.
W.A. Waller
Waltan, F.
W.A. Waller
Waltan, F.
W. W. W. E.
W. W. W. H.
W. E.
Williams, O. F.
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Wood, J. en
Wood, Geo
Wright, H. O.
Young, J. E.
Young, James Young, James JULIAN FEILD, P. M. I HAVE A LARGE STOCK OF

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1928 MSRE—Full cream swims 13/4 \$14/10; Bad
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BSS:

Prints—Allen's fancy, Sc; American fancy Sc; Amorican indigeos, Sc; Berlin solids, Sc: Berlin Sc: Edudystone 5½c; Gloucester fancy, Sc: Gloucester fancy, Sc: Gloucester fancy, Sc: Gloucester falver groy, 5½c; Hartel Sc; Hamilton staple checks, Sc: Lodd, Sc; Manchester, Sc: Merrimack, Sc: Ramapo, 5½c; Simpson's mournings, Sác; Windsor fancy, Sác; Washington oli colors, 7c. Washington canary, 7c. Brown Cottons—Anniston, Sác; Appicton A. 7½c; Argyle Family Cotton, 7½c; Augusta 4-4. 7c; Belfast R. 5½c; Black Crow, Sác; Boot Crow, Sác; Boot Cotton, 7½c; Chapman Lining, 3½c; Marshall Lising, 4½c; Utica C. 4½c; Lawrence LL, Sc; Piedmont, 7c.

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10c; Bock hive; 5/20 8c; Conestors 10%c. Denima—Clark's Mills, 10%c; Greenville, 10%c; Everett, 16%c; Haymaker, 7%c; Carthago, 15c; Everett, 14%c; Haymaker, 7%c; Carthage, 18c; Anrors, 13%c.
Silesias—Red Gross, 8c; Mound City, 8%c; Berwick, 8c; D & C., 10%c; Royal Twill, 11%c; Gold Dust, 8%c.
Kentucky Jeans—Polaris, 17c; Hoosier, 15%c; Queen City, 25%c; Alliance, 34c; Our Choice, 30c; Davenport, 22%c; Agenoria, 22%c, extra merino, 47%c; Columbus, 28c; Golden Fisece, 22%c.

merino, 47%c; Columbus, 28c; Golden Fisece, 22%c.

Repellants-Forbes, 37%c; Bedford, 42%c
Puritan, 45c; Pavonis, 45c; Robinson, 52%c; Ivanhoe, 50c; Mantua, 47%c.

IGGS-19 per 40sen.
FLOUE-Boat Datents, 23 3025 50 per 100 lbs. hair patents, 33 1525 20; third grade, 43 0.0 Bunkwheat Bour, 21s 100 to esse, \$5 00; 58 20 to esse, \$5 00.

FRUITS AND VEGETABLES-Lemons, 33 50 25 75 per box; large Lims beans, in sacks, 5%c; California small white beans 3%c4c; northern apples! \$2 7523 00 per bbl; Colorado potatoes 90ccer bu; northern potatoes 752852 onlone 222%3 per B; northern cabbage \$2 50 onions 201 40 per b; northern cabbage \$2 6

onions 207-45 per is; northern cabbage \$2 00 cert - 346.

Fill 1: dicallister cosi, oar load on track, at yard 40 00, delivered \$3 50; Moallister cosi. 5 to 10 tono 2 t yard \$5 26, delivered \$5 50; delivered \$6 7: 00; darrend \$6 25; Moallister cosi. 5 ton, at yard \$7 00; delivered \$7 10; darrend \$6 20; Moallister cosi. 5 ton, at yard \$7 00; delivered \$7 30; Moallister cosi. 6 ton, at yard \$1 26 delivered \$1 20; Moallister cosi. 6 ton, at yard \$1 26 delivered \$1 20; Moallister cosi. 16 ton, at yard \$1 26 delivered \$1 20; Moallister cosi. 16 ton, at yard \$1 26 delivered \$1 25; Febbayiyania hard cosi. 5 to 10 tons, at yard \$1 20, delivered \$1 25; Febbayiyania hard cosi. 1 20n, at yard \$12 50; delivered \$1 50; Dennayiyania hard cosi. 5 to 10 tons, at yard \$12 00, delivered \$1 50; blacksmith cosi. 1 ton, at yard \$12 00, delivered \$1 50; cord wood, \$2 cord, delivered \$2 50; stoye wood, 1 cord. \$2 ton. 50; stoye wood, 4 cord. 4 cl. vers \$1 50.

GRAPFS Corcord (1); Catawba (10) per banker: Maligna, in buss, \$6 30 per bbi; per 1/2 Shala AND FEXDSTUFFS-Quotan Mi De-

Ow are in grain from store. Oorn 493 per bu in shuck. When-Si 66

When.—\$1 (6)
Oris—Secret, 50c
Hran—90 ver nondred
Barloy—75: per outsie
Bay—15: per outsie
Flay—Loose local, 36 00@7 00; Johnson grass
7: 00; best prairie hay, baled, \$5 00@10 00 per
ion f. o. b.; alfalfs, loose, \$12 00 per ton.
HORSES AND MULKS—In car or train load
worker wayse, 318/00 15% hands high.

ion f. o. b.; alfalfa, loose, \$12 00 poi ton.

HORSES AND MULES—in oar or train load
colts: Mexican marea, 12/210 15% hands high'
antochen \$15 00@19 00 per nean; Mexican
marea, 15/20 16 hands high, abroken, \$18 00@
32 00 per head; American marea, 15 to 14
hands high, unbroken \$20 00@50 00 per
head; American marea, 14 to 16 hands high,
unbroken, \$50 00@40 00 per nead; American
marea, 15 to 16 hands high, unbroken, \$40 00@
0 00 per head; American horses, 15 to 14 hands
high unbroken, \$75 00@50 00 per nead; American
horses, 14 to 15 hands high, unbroken, \$30 00
@50 00 per head; Mexican horses, 15 to 14 hands
high, unbroken, \$15 00@50 00 per nead; American
horses, 14 to 15 hands high, unbroken, \$50 00
@50 00 per head; Mexican horses, 15 to 14 hands
high, unbroken, \$15 00@50 00 per head; Mexican
horses, 14 to 15 hands high, unbroken, \$50 00
@50 00 per head; Mexican mules, 19% to 14
hands high, unbroken, \$30 00@50 00 per head;
Taxas mules 15 to 16% hands high, broke, \$50 00
@50 00; American draft horses, 15 to 16% hands
high, broke, \$100@175 00. From \$3 to 35 feditional for thoroughly broke stock.
HIDES AND SEINS—Dry butchers' hides.
So per \$5 dry fallen, 70; light damaged, 50;
pelts 50@50
Dry saited 70; buill hides 50; grean saited 55;
butchers grean der sheadding 20c.

pelis 5300000
Dry saited 70; bull hides 50; grean saited;5);
butchers green 40; chearBags 20c.

HAILS-53 25 per keg, Danis 104; burden
horseshop per keg 15; Perkins, same, 55 20;
Walker, same, 35 50; burden muis 36; north
western horseshoe nails, No. 4,50c; No. 5, 25c;
No. 5, 25c; No. 7, 21c; No. 8, 20c; "Later's" No. 4
45c; No. 5, 25c; No. 5 22c; No. 7, 30c; Nc. 3, 19c;
Ausable, same, No. 4,45c; No. 5, 24c; No. 5, 19c;
No. 7, 19c; No. 8, 18c.

NUTO — remuis, 527a; pecans, 525c;
Amonds, 20c; Brazil auts, 19%c per 3; silberts
13%c per 3.

Amonas, 300; Statu auts, 10% per s; allege like per s.

MOLASSES—Fancy choice new crop OR molasses 55@80c; fancy new crop syrup 52@ 55; choice new plantation syrup 50@25; choice centritucal m lasses 40@42c; prime do 35@35c; fair do 28@30c; ordinary do 20@22c. Maple Syrup—Old Time, 1 gal cans \$12 00; % gal cans \$6 75; qui st \$4 00; 5 gal cans \$50 per gal.

PHOVISIONS—We quote on the basis of easiers.

ious Fish—Mackerel, 10-B palls Mo. 1, 51 50; Mc. 2, 135; hair bbis Mo. 1, 19 se: Mc. 2; f8 25; con 23h, bricks, 768c per B; loose codinh 666%c. Spicod picates merrings, per bacasa, 21 80, Holland herrings—Kags, 31 5061 Te, Dried herrings—Par box, 60c.

Bried nerrings—Par box, 60c.

Hologua sausage, 10c.

Heat—Standard pisin ham: 11%@12c; do
breakfast bacon 11%@12c; about clear bacos, sides, 10@10%o; short clear dry sait
929%c.

THESE are in every respect strictly first-class Paints, composed of pure linseed oil and the highest grade of pigments. They on and the highest grade of pigments. They are prepared ready for the brush, in 54 newest shades and similard colors, and, on account of their purify and great covering properties, we offer them is the MOST BURABLE and ECONOMICAL Paints ever produced. One gallon will cover from 250 to 275 sq. ft.,

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Townsend & Bro., Fort Worth, Tex.

The entire dress of THE GAZETTE is for sale. In it a: ela great many fonts of

But little used which will be Sold

AT A BARGAIN

is we shall use none of it in our new dress. It will be sold by

[As it stands and by]

STEE POUND. Any one wishing job type sorts, or large

type for a nawapaper, would do well to;call early at d examine it, at Democrat Publishing Company,

Fort Worth, Texas.

FOR SALE CHEAP. Large Fire-Proof Safe.

Good as New.

Inside measure, 58x39 inches. Suitable for a bank or large business house. Apply at

GAZETTE OFFICE

Fort Worth, Teras.

Artesian bath frome, head of Houston street, northwest corner of square. Howater at all hours. We have made special arrangements for the accommodation of ladies, gentlemen and thoir families. Fine:

bis, 9%c; out loaf, bbis, 8c; do half bbis 9%c; standard granulated, bbis, 825%c; plantation granulated 7%28c; standard 4. c; plantation granulated 7%28c; standard 4. c; pessies white, clarified. %2%c; prime seconds 5%26c; refining C 6%26c; choice y. c., new crop, 6%26c; fancy y. c. 767%c.

Sundaries—Starch, peari, 5%e5%; lump, 5%e6c; candles, foll boxes, 10910%c; titck candy, 966c; ancy, 10816c; tops, stanly, inch basis, 10%211c; do cotton, % and 5-16 inch, 15% 6 bc; do cotton, % inch, 17c; herring, imported, \$1 25 per keg; raisins, new crop, Californis, 100se muscatels, 825; do % boxes, \$1 60; od & boxes, \$2 60; cider. arch spply, 60c; Histouri, 250; per 10 54 00; vinegar, 15650c; concentated lye, \$2 75.04 00; luga, glassel, 10c per gal.; crocks, glassel, 10c per

Sepho.

Lard-Redned tieros, So: 2.50-B cans
Sign: 4.20-B cans, Sign: 4 Olici.

POULTRY—We quote: Young fryin; chickens \$1,75-32 25 per dos; cld bare \$2.25 per ass; torners 500 sach.

WOOL—Light medium. 202213; light fire,